

**FEDERAL LODGE NO. 5**  
**DOVER, NEW HAMPSHIRE**



**Free and Accepted Masons**  
**Dover, N. H.**  
**April 2022**

**Petition Granted April 28, 1790**  
**Original Charter October 24, 1792**  
**Charter Voluntarily Surrendered April 25<sup>th</sup>, 1798**  
**Reorganized November 17, 2018**  
**Re-chartered January 1, 2019**

## April Calendar

# EVENT NOTICE:

**Event: Fellowship Dinner**

**Date and Time:** Wednesday April 6<sup>th</sup> 6:30 pm.

**Dress Code:** Casual

**Description:** Fellowship dinner with our brothers and Grange members.

**Who can attend:** All Masons, Grange Members, and Invited Guests

**Event: Stated Communication**

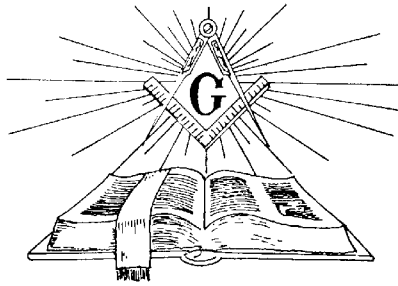
**Date and Time:** Thursday April 21st Lodge Opens at 7:00 pm.

**Dress Code:** Officers Tux and Gloves. All others Business Casual

**Description:** EA Degree and History. Business meeting to follow.

**Who can attend:** EA's and above





## Secretary's Desk

Thank you to all who have paid their dues on time! Please make every effort to pay these quickly as the Lodge depends on this money to be able maintain our building and pay the bills. If you can't afford your dues or have other issues preventing you from paying them please contact me or any officer, we may be able to work out a solution.

When was the last time you came to a meeting? What a great time to come to Lodge! Come be a part of your new Lodge, meet old friends, make new ones and enjoy some brotherly love and affection! We as your officers know that your time is valuable and should not be wasted! The meetings are fun and informative. Can't remember the signs or you don't feel you know anyone, don't worry, we are all brothers and will greet you with open arms.

**Something as Masons that we all need to think about! Have you made your wishes known to your family about a Masonic Service when you are called from labor to rest? Does your family know who to contact? Does your family know where you keep your white apron? These are important things to take care of!**

Please visit our website [www.nhfreemasons.org](http://www.nhfreemasons.org) for upcoming events.

This Month's Education/History Article is entitled "Registering for Grand View"

The District 5 Calendar at: <https://www.google.com/calendar/embed?src=5thmasonicdistrictofnh%40gmail.-com>

NH Grand Lodge Web site at: [www.nhgrandlodge.org](http://www.nhgrandlodge.org)

Webmaster: [dovertmasons@nhfreemasons.org](mailto:dovertmasons@nhfreemasons.org)

Facebook: <https://www.facebook.com/FederalLodge5/>

**NOT RECEIVING THE TRESTLE BOARD BY EMAIL???**

If you would like to get it as soon as it comes out *and* save the Lodge a stamp send your email address to [bears123@comcast.net](mailto:bears123@comcast.net)

**FEDERAL LODGE #5, Dover, NH**  
**Officers & Appointments for 2022**

<b>Worshipful Master:</b>	Wor. Orman Hall 603-781-1444
<b>Senior Warden:</b>	Wor. Kristopher G. Furtney 603- 969 -8408
<b>Junior Warden:</b>	Christopher J. Pond 603-978-3805
<b>Treasurer:</b>	Wor. Anthony Indusi 603-7425407
<b>Asst. Treasurer:</b>	RW David Akridge 603-781-4453
<b>Secretary:</b>	RW Michael Steward 603-742-6342
<b>Asst. Secretary:</b>	Daniel Hanson 603-770-8584
<b>Representative to Grand Lodge:</b>	Cutis Marcotte 804-245-9884
<b>Chaplain</b>	Wor. Glen Eldredge 603-509-8868
<b>Asst. Chaplain</b>	Cutis Marcotte 804-245-9884
<b>Senior Deacon:</b>	James E. Lewis 603-767-8698
<b>Junior Deacon:</b>	Jason Merrill 603-540-6216
<b>Senior Steward:</b>	David Poulin 603-502-8917
<b>Junior Steward:</b>	Brett Smith 603-534-8596
<b>Asst. Steward:</b>	
<b>Marshal:</b>	Richard Lapointe 603-905-9953
<b>Tyler:</b>	Casey Bova 603-828-2341
<b>Asst. Tyler:</b>	
<b>Musician:</b>	RW Dave Akridge 603-343-1388
<b>Historian:</b>	Andrea Marocchi 603-750-0294
<b>Asst. Historian:</b>	RW David Akridge 603-343-1388
<b>Electrician</b>	
<b>Finance Committee</b>	Worshipful Master, Senior & Junior Wardens
	Wor. Bro. Rob Johnson
	Wor Bro. Carl Helander
<b>Charity Fund Committee:</b>	Wor. James Miller 603-742-6691
	Wor. Kristopher G. Furtney 603- 969 -8408
	Wor. John T Pond Jr. 603-978-8940
<b>Special Ladies Chairman:</b>	Wor. Vincent R. Puleo 603-491-1639
	Wor. Orman Hall 603-781-1444
	Wor. Kristopher G. Furtney 603- 969 -8408
<b>First Gate</b>	Bro. Richard Lapointe
<b>Second Gate</b>	Bro. Daniel Hanson

**Third Gate**

RW Bro. Dave Akridge

**FEDERAL LODGE #5, Dover, NH**

**Officers & Appointments for 2022 Continued**

**Representative to Evergreen Place:** Wor. Orman Hall 603-781-1444

**Building Committee:** Wor. Glen Eldredge 603-509-8868  
Richard Lapointe 603-905-9953  
Wor. James Smith 603-312-1748

**Website Committee** John T. Pond, III 603-405-8411  
Casey Bova 603-828-2341  
Jason Merrill 603-540-6216

**Public Affairs Officer**



## **MASTER'S MESSAGE**

Dear Brethren.

Greetings from the East. I hope you are all doing well. I would like to say thank you again to our Senior Warden Kris Furtney for the excellent program which he presented at our last stated meeting and if you missed it I would recommend that you ask him about any future presentations. I must say after seeing his presentation I have a whole new respect for Brother Furtney. I have been in communication with Brother Marrochi our Lodge Historian, and he has some ideas on doing a masonic movies program which I would like to discuss with the lodge at our next stated meeting, I feel I would be remiss here if I did not mention the terrible war that is presently ravaging Ukraine. I'm sure we are all very aware of what is happening in that part of the world and I'm sure you would all agree that we need to keep all those involved in our prayers, but I was also thinking it would be helpful if we could do something as

a lodge to show our support as well. If anyone has ideas on this subject, please let me know as Masons we can always do more. I would also like to remind you that we do have an EA Degree which is coming up on April 21st so please practice, practice, practice. I also included below a challenge to all Masons please take a moment to read it May God Bless You All.

Fraternally Yours

Worshipful Master Elect Orman Hall

603-781-1444

[hallorman@gmail.com](mailto:hallorman@gmail.com)



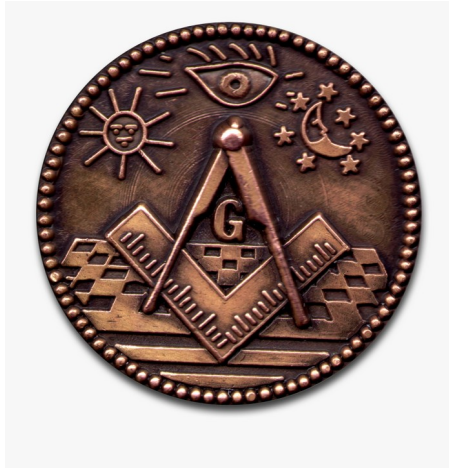
### MASONIC CHALLENGE

I will do more than belong - - I will participate  
I will do more than care - - - - I will help  
I will do more than believe - - I will practice  
I will do more than be fair - - I will be kind  
I will do more than forgive - - I will forget  
I will do more than dream - - -I will work  
I will do more than teach - - - I will inspire  
I will do more than earn - - - - I will enrich  
I will do more than give - - - - I will serve  
I will do more than live - - - - I will grow  
I will do more than be friendly - I will be a friend  
I will do more than be a citizen - I will be a Patriot

Author Unknown

**Freemasonry is 'veiled in allegory and illustrated by symbols' because these are the surest way by which moral and ethical truths may be taught. It is not only with the brain and with the mind that the initiate must take Freemasonry but also with the heart.**

**[C. H. CLAUDY]**



**REGISTERING FOR GRAND  
VIEW**



Follow the instructions to the letter!

If you do not, you may get locked out of the program and you'll have to contact the office to gain access.

Grand Lodge Office email is ([office@nhgrandlodge.org](mailto:office@nhgrandlodge.org))

If necessary watch the video prior to beginning.

Video Link: <https://www.youtube.com/watch?v=WllihfcM>

1. Access the New Hampshire Grand View Platform  
[URL:https://nh.gvsoftware.com](https://nh.gvsoftware.com)
2. Upper right corner of the page, click-on *Member Portal*. **Do not try to log in before clicking Member Portal.**
3. The Login screen will appear. *Click Membership Registration* (upper right)
4. Fill in the requested information.
5. Lodge Number: Do not enter leading zeros. Example: If your Lodge number is 5, just enter the number 5 and not 005, etc.
6. Member ID: Enter your current member number from your dues card.
7. If you do not have or cannot find your card, CONTACT The Lodge Secretary He can look up your number in Grand View.
8. Last Name: Enter your last name exactly as it appears on your dues card. (case sensitive)
9. Click on the "*Check Membership Status*" button.
10. A second page will be displayed. Enter your PERSONAL email address and any minimum 8-character password. (Remember your password, only you will know what it is.)
11. Click to *submit* your information.

Once you've registered, you can log on and find the following at:  
**MY PORTAL: See the following pages for details**

**If you need additional help contact one of our Secretaries.**

**Secretary:** RW Michael Steward 603-742-6342

**Asst. Secretary:** Daniel Hanson 603-770-8584



# Grand View Features Available to all Brethren

January 7, 2021

## Feed-

Receive posts from your Lodge and Grand Lodge  
Send and receive posts from the Brethren of your Lodge  
Attachments can also be sent with a post

**Special Note:** When receiving a message from "no\_reply@gvsoftware.com" DO NOT REPLY! If you do, it goes to all four Grand Lodge Office Staff members, who may or may not be involved with that particular matter. If you want to reply, read the message carefully and reply to the person who wrote the message

See upcoming Events  
View Details and RSVP

## Events-

Calendar of Lodge Events  
You can view more details and RSVP for the event  
Scroll though and see schedule for upcoming months

## Find Meetings-

In jurisdictions that utilize Grand View  
You can search within and without New Hampshire for Stated Communications  
Click on Lodge name and see address and contact information

## Lodge Locator-

Throughout New Hampshire  
Access to meeting times and dates  
Click on Lodge name, Lodge info for more information

## Grand Lodge-

Access to Grand Lodge information  
Names, titles and photos of current Grand Lodge Officers, Past Grand Masters and Permanent Members of the Grand Lodge.

## Resources-

Access to:  
Grand Constitution  
Declaration of Principles  
Petitions  
Past Proceedings  
And other items of interest  
Candidates, Entered Apprentices and Fellow Crafts have limited access

## Seminars-

Grand View Seminars  
They deal with different aspects of the Membership Management Program  
You can join an upcoming seminar  
Or watch previous seminars which have been recorded.  
I recommend, "Member Portal" from July 16, 2020

**My Profile-**

You can update the following information:

- Personal
- Contact
- Military
- Add and set photos
- Spouse
- Change your password

You can view but not change the following information:

- Historical Events (*can only be added or changed by the Secretary or GL Office*)  
Such as your Degree dates and awards you've received.

- Lodge Offices held (*can only be added or changed by the Secretary or GL Office*)

Notification Preference

- The only current options are Email and Letter/Mail

- Text and voice have additional charges and have to be setup and paid for

Communication Options

- You can opt to keep your contact information to just your Secretary

- Limit you receiving correspondence from the Lodge or Grand Lodge

**Virtual Card-**

Not in use at this time, maybe someday.

Below the 9 features just mentioned, you'll find your Lodge. If you belong to more than 1 Lodge, including Special Lodges, they will be there as well. BY clicking on a Lodge, you'll find the following information:

**Transaction History-**

- You'll see your recent financial transactions

- You can print a statement or a Dues notice

**Meeting Minutes-**

- View past minutes, assuming the Secretary has uploaded them

**Lodge Info-**

- Basic Lodge information

**Officers-**

- Elected Lodge Officers with contact information

**District Officers-**

- With contact information

**Lodge Roster-**

- Current Brethren, including Entered Apprentices and Fellow Crafts with contact information

**Bylaws-**

- View Current Bylaws, assuming the Secretary has uploaded them.

Continuing on, you'll see recent Lodge Feeds and upcoming events, if your Lodge is sending messages and keeping track of events in Grand View.

## Old Past Master Speaks



## THE MASONRY YOU MAKE

---

"Well, I know you'll be glad to hear I am through learning the Work!" announced a young brother to the Old Past Master, "One more lesson and I'll know all about Masonry!"

"That's fine, son. I congratulate you!" answered the Old Past Master.

"Some conceit!" murmured another brother, as the satisfied young brother moved away. "I've been studying Masonry many years and I don't think I know all about it, by a long chalk!"

"Of course you don't, and neither does he. But we all have to learn of the Masonry we make for ourselves."

"Oh, do you think so? I thought we learned of the Masonry our ancient brethren had made for us!"

"That, too, of course. But the Masonry they made for us is the Masonry which can be written down, or put in symbols, or taught by word of mouth. It is a concrete thing; a thing of words and phrases, of symbols and figures, of stone and wood and temple and rough ashler and square and compasses. But the inner Masonry... that we make for ourselves.

"Do you ever read Ingersoll? Somewhere he says 'an honest God is the noblest work of man' and thousands of people have shuddered away from the sentence and calls it blasphemy. But they fail to understand what the great agnostic meant. Our modern conception of the Great Architect of course falls infinitely short of reality, but at least we do not do him the injustice of confining Him within the limits of our human frailties. But up through the ages man has limited his gods and his God, according to himself. The gods of Greece and Rome (to go no further back) were gods and goddesses who felt jealousy, anger, revenge. They interfered in the affairs of men for their own pleasures. They were made in the image of men who made them! Later, God was a cruel tyrant, who sanctioned the torments of the Inquisition and loved those who were wicked in his name... at least, such was the middle ages' conception of Deity. Only within a few hundred years has the world as a whole come to consider God as the all-wise, all-loving, all-merciful, all-tender Father of us all. This was what Ingersoll meant when he spoke of the honest God as the noblest work of men; and honest conception of a God infinitely wonderful and beautiful, is a noble conception.

"Masonry is a conception. After one gets through learning the ritual, the mere words and phrases, he begins to absorb the philosophy and moral system of Masonry. Still later he begins to carry Masonry in his daily life and live by it. Later on... but wait a minute. We have word Masons to whom the ritual is the whole. We have Masons to whom the symbolism is the whole thing, and who see nothing beyond the inner meanings to squares and compasses and stones and angles. We have others who add to this, philosophy of Masonry, but to whom Masonry is yet a perfect system which can be learned in its entirety by those who apply themselves.

"But there are others... more every year, thank God!... who make their own Masonry, beyond that of the books and the lodge, the word and the symbol. To these, Ingersoll might have said that 'an honest Masonry is the noblest work of the Craft' with no more irreverence than he intended in his famous epigram.

"Masonry, to such thinking men, is illimitable. It has no end. It is as infinite as space, as unending as time, as distant in boundary as the faintest nebula. It is not a thing of earth only; it encompasses the universe, and joins man's hands with God. This is the Masonry we make for ourselves, and, could what we make be measured, its proportions would be exactly the proportions which are our own. For the hidden Masonry we make is large or small, wide or cramped, beautiful or ugly, grave or gay, useful or ornamental, fine or dross, exactly as are we.

"In each of us is an idea conception of all we would attain. We have our ideal man, our ideal woman, our ideal job, our ideal position, our ideal happiness. Some of us are so inarticulate we cannot express them; some of us are so inchoate

in our thinking we cannot clearly visualize them, but they are there, these ideals, each and every one a measure of what we are.

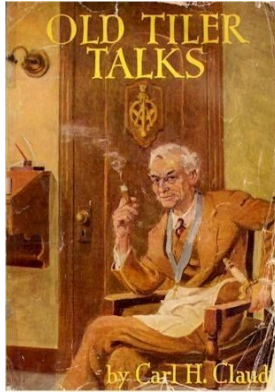
"And we have, also our ideal of Masonry, the hidden Masonry we make, each man for himself. Your inner temple is not like mine and mine is not like yours, though each may be beautiful and perfect; two faces may be equally lovely, you know, yet totally unlike.

"To my way of thinking, we are better Masons as we grow our inner Masonry for ourselves, as we perfect it and polish it, and raise it higher and higher. It is sadly true that no man may teach another how to build this hidden temple, but it is beautifully true that all of us may build the better by getting for ourselves better working tools. And the working tools with which we as Craftsmen build our own inner, hidden temple of Masonry, into which none may ever step but ourselves and God; the rough and perfect ashlar, square and plumb, trowel and compasses, by which we build this edifice, are available for us all. Our young friend has one, when he secures a perfect working knowledge of the ritual. The student has another, when he has mastered most of the symbolism. The doctor has a third, when he understands and can formulate the philosophy of Masonry, and all of us get a new edge to our tools as we live according to Masonic light and gain in Masonic experience."

"The Old Past Master stopped and looked off, as if he saw a vision.

The brother to whom he spoke sighed. "I wish," he said, "I might have the inspiration of looking at your temple of Masonry, that I might make mine better."





## THE FORGOTTEN WORD

---

"Never have I been so glad to get to lodge as tonight!" began the New Brother to the Old tiler in the anteroom.

"Some one here owe you some money or something?" asked the Old Tiler.

"No indeed! But lying awake last night, thinking about Masonry, I tried to recall the word of a Master Mason... and I couldn't! It was a lost word for me, sure enough! I couldn't sleep all night, trying to remember. I couldn't remember to-day and it bothered me a lot! So I was glad to come to lodge tonight and get instructed!"

"I shouldn't have worried over that," answered the Old Tiler. "Our memories play strange tricks. You didn't need it, did you?"

"No, but a Mason ought not to forget it. It's the most important thing in Masonry. If we don't have it we cannot visit and work as a Master- and everything!"

"So we are told," answered the old Tiler. "Yet don't you mistake the meaning? The syllables you are taught to pronounce are not important."

"Why, Old Tiler! How can you say that?"

"Because it is true," answered the Old Tiler. "Is it important what particular piece of cloth is put in an apron? Is it important what particular piece of iron is used to make a pillar, or what particular copy of a million Bibles is on the Altar, or what particular piece of wood is used in the gavel? Isn't it important that we wear an apron and know why, that we have a pillar to teach a lesson, that we revere the Great Light in Masonry, that we have a gavel for our control? Then are the syllables of the word important, or is the spirit, the meaning, the symbolism important?"

"Masons must know the word, the modes of recognition, the signs and tokens. But all these may slip from memory and still a brother have Freemasonry in his heart. They are audible symbols of spiritual knowledge.

"We are taught that in the beginning was the Word, and the Word was with God. Do you read into that statement some particular word? Or is the Word here used in the Old Jewish sense of the truth, the light of knowledge for which man may strive?"

"Masonry's search for the lost word is for far more than a syllable, my brother. The substitute word is more than an exclamation. It is an inward knowledge of oneness with the Great Architect, for which all men of all ages have searched. Not all search in vain; many find their Word. Even the substitute word could only be given under certain circumstances; doubtless those earnest seekers who found

the real word could never assemble the circumstances under which it, too, might be given to humanity.

"But we continue to search. Slowly but surely man has come up from barbarianism. The world improves with age. Except in war men are less cruel now than centuries ago; men know more than they did centuries ago. We are all brutes underneath, but to be underneath connotes something above. In our long struggle after the lost word we have put something above the brute. On that we climb, and are by so much nearer the Word we seek.

"It is this which is important. Let not your heart be troubled if that strangest part of all God's works, the human mind, plays a prank on you. Better men than you and I have forgotten their own names. Now and then one forgets the name of Deity. But in the end we remember, in some far place where angels see that our memories work! All you needed was conversation with any brother who had sat in lodge with you. If you desire, nothing prevents you from giving and receiving it as Masons are taught to do.

"Your only cause for worry is that you fail to keep always before you that Masonry in men's hearts searches for a word which no man has yet put into words. The tender lesson of the Master Mason degree has been a solace to millions. The Word, substitute though it is, has meant much more than the scholar translates. It is this which you must never forget, even when your memory temporarily takes from you the recollection of the letters and their pronunciation."

"You should be a travelling lecturer!" cried the New Brother.

"You mean that as a compliment, but I'd rather sit still and tile."

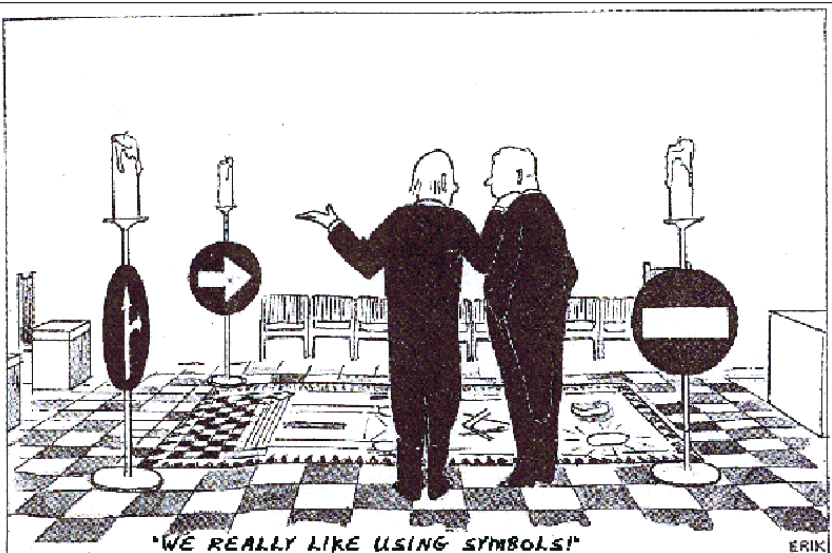
"But you can't get anywhere!" cried the New Brother.

"Neither can a sign post by the road," smiled the Old Tiler.  
"Yet it points the way."

## Just Smile



## More Humor



AMT Dutch Masonic Journal - April 1999

**FEDERAL LODGE #5**



## LIVING PAST MASTERS:

Wor. Bro. Robert J. Smith	1968-1969 (Strafford 29)
Wor. Bro. Donald S. Meserve	1972 (Moses Paul 96)
Wor. Bro. William H. Carswell II	1976-1978 (Moses Paul 96)
Wor. Bro. Bruce N. Hardenbrook	1979-1980, 1993 (Strafford 29)
Wor. Bro. Anthony M. Induisi	1983 (Strafford 29)
Rt. Wor. Bro. David R. Spiller	1984-1985, 1996 (Moses Paul 96)
Wor. Bro. Anthony Zizos	1989-1990 (Moses Paul 96)
Wor. Bro. James S. Miller	1991, 1998, 2001-2004 (Moses Paul 96)
Wor. Bro. Forrest R. Willome	1991-1992 (Strafford 29)
Wor. Bro. John F. Torr	1993-1994, 1999-2000 (Moses Paul 96)
Wor Stephen E. Wawrzkiwicz	1995 (Moses Paul 96)
Wor Robert H. Stewart	1996 (Moses Paul 96)
Wor. Bro. Jay A. Edgerly	1997 (Moses Paul 96)
Wor. Bro. Glen E. Eldredge	1997-1999 (Strafford 29)
Wor. Bro. Saint C. Jones	2002-2003 (Strafford 29)
Rt. Wor. Bro. Michael R. Steward	2004-2005 (Strafford 29)
Wor. Bro. Michael J. Mawson	2005 (Moses Paul 96)
Wor. Bro. George M. McGee III	2006 (Moses Paul 96)
Wor. Bro. Christopher A. Piehler	2007-2008 (Moses Paul 96)
Wor. Bro. Harlan W. Adams	2008-2009 (Strafford 29)
Wor. Bro. Robert Berry	2009 (Moses Paul 96)
Wor. Bro. Kristopher G. Furtney	2010-2011 (Moses Paul 96)
Wor. Bro. David S. Butler	2010-2011 (Strafford 29)
Wor. Bro. Vincent R. Puleo	2012-2013 (Moses Paul 96)
Wor. Bro. Robert J. Corsetti	2014-2015 (Moses Paul 96)
Wor. Bro. Christopher T. DeRosa	2014-2015 (Strafford 29)
Rt. Wor. Bro. W. David Akridge	2016-2017 (Moses Paul 96)
Wor. Bro. Michael R. Steward II	2016-2017 (Strafford 29)
Wor. Bro. Orman W. Hall	2018 (Strafford 29)
Wor. Bro. John T. Pond, Jr.	2018 (Moses Paul 96) 2019-2020 (Federal 5)
Wor. Bro. James A. Smith	2021 (Federal 5)

[www.FamousMasons.com](http://www.FamousMasons.com)



*“Freemasonry embraces  
the highest moral laws  
and will bear the  
test of any system of  
ethics or philosophy  
ever promulgated  
for the uplift  
of man.”*

*Brother  
Douglas  
MacArthur*



*So Mote It Be*